

ACADEMY OF OUR LADY OF PEACE

2024-2025 MEDICAL RELEASE FOR PARTICIPATION

Student's Last Name:	Student's First N	lame:	Grad Year:	Date of Birth:	
Please circle which OLP Sports your daughter plans on joining:					
Tennis Golf Volleyball	Cross Country Sideline Cheer	Competitive Cheer Competi	tive Dance Surf So	ccer Basketball	Water Polo
Archery Lacrosse Track & Fi	eld Softball Swim & Dive	Stunt Cheer Beach Volleyball	Flag Football		

PART 1. MEDICAL HISTORY TO BE COMPLETED BY PARENT/GUARDIAN

Do you have now or have you ever had any of the following:

Yes	No		Explanation of "Yes" answers REQUIRED – please include dates		
		Allergies (Food, Drug, Bees, etc.)	List:	Epi-Pen: Yes	No
		Asthma	Medications:		
		Headaches or Migraines			
		Unconsciousness or Blackouts			
		Concussions or Head Injuries	Dates:		
		Muscle Cramps			
		Sickle Cell Trait			
		Heat Illness (treated/hospital)	Dates:		
		Lightheaded, Dizziness or Fainting			
		High Blood Pressure			
		Heart Murmur or Abnormal beat			
		Racing Heart or Pressure in Chest			
		Family History of Heart Disease			
		Sudden Death in Family <50yrs			
		Epilepsy or Seizures			
		Diabetes			
		Kidney or Bladder Problems			
		Stomach Conditions or Ulcer			
		Mononucleosis	Date:		
		Missing Organs			
		Skin Issues (rash, sores, MRSA)			
		Hearing/Speech Disorder			
		ADHD or Learning Disability	Medications:		
		Anxiety/Depression	Medications:		
		Painful/Irregular Menstrual cycle			
		Contact Lenses/Glasses			
		Surgeries	Body Part/Date:		
		Broken Bones/Stress Fracture	Body Part/Date:		
		Joint Dislocations	Body Part/Date:		
		Sport Injuries – within past year (i.e. sprains, strains, etc.)	Body Part/Date:		
		Use of Brace or Assisted Device	Body Part:		
		Other Disorders/Diseases (past or present) w/ physician evaluation	List/Dates:		
		Current Medications	List:		

To the best of my knowledge, the medical history provided is correct and complete. I know of no reason, not recorded, to restrict activity. I hereby give consent for Student's participation in physical education activity, weight room use, athletics and school related travel to various events using transportation qualifying under the Academy of Our Lady of Peace policies.

I authorize the Academy of Our Lady of Peace to secure emergency care for illness or injury sustained by Student and consent for Student to receive initial treatment by an athletic trainer, EMT, nurse, physician, or other licensed medical professional or facility for treatment deemed necessary. This permission includes emergency transport, surgery and admission to the hospital in addition to necessary medications and diagnostic testing. It is further understood that this authorization is given in advance of any specific diagnosis, treatment or hospital care being required.

I agree to waive and relinquish all claims that I may have as a result of Student's participation in above activities against the Academy of Our Lady of Peace, its Board of Directors, the Sisters of St. Joseph of Carondelet, and their officers, agents, employees and coaches. I do hereby fully release, discharge, hold harmless and agree to indemnify OLP from all claims, financial responsibility and any liabilities whatsoever resulting from injuries (including death), damages and losses by Student and arising out of, connected with or in any way associated with their participation.



Name:

Exp. Date:

All freshmen and transfer students MUST have a <u>current</u> physical (dated June 1, 2024 or LATER) on file no later than the FIRST day of school. If the student does not have a completed physical form on file they WILL NOT BE ALLOWED to participate in Physical Education class. Non---participation in Physical Education class may affect their grade.

TO BE ELIGIBLE FOR ATHLETICS PARTICIPATION: THIS PHYSICAL MUST BE PERFORMED June 1, 2024 OR LATER AND UPLOADED TO ATHLETICCLEARANCE.COM NO LATER THAN JULY 26, 2024

NAME:			SPORT (S):				
BIRTH DATE:			AGE:		GRADUATION YEAR:		
HEIGHT:			WEIGHT:				
BLOOD PRESSURE:			PULSE:			RESPIRATIONS:	
VISION R	VISION L		PERL:	YES	□NO	CORRECTIVE LENSES: DYES DNC	
APPEARANCE/SKIN	NORMAL	ABNC	ORMAL	_		COMMENTS:	
EYES/EARS/NOSE/THROAT	NORMAL	ABNC	RMAL				
HEAD/NECK/LYMPHATICS	NORMAL	ABNC	RMAL				
CARDIOVASCULAR	NORMAL	ABNC	RMAL				
RESPIRATORY	NORMAL	ABNC	RMAL				
GASTROINTESTINAL	NORMAL						
NEUROLOGICAL	NORMAL	ABNC	RMAL				
MUSCULOSKELETAL							
NECK/BACK	NORMAL	ABNC	RMAL				
SHOULDER/ARM	NORMAL	ABNC	RMAL				
ELBOW/WRIST/HAND	NORMAL						
HIP/THIGH	NORMAL	ABNC	RMAL				
KNEE	NORMAL						
LEG/ANKLE/FOOT	NORMAL	ABNC	RMAL				

I certify that the medical history information has been reviewed and the above-named individual has been given a thorough physical examination covering the above information. The above-named individual is (CHECK ONE BELOW):

Withheld from participation	Explain:	
Limited participation	Explain:	
Cleared for unlimited participation – No restrictions		

MEDICATION STATEMENT

It is deemed medically necessary for this student to carry medication/inhaler on his/her person.

Dosage:		
Dosage:		
DATE:		
CALIFORNIA LICENSE NUMBER		
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